

Office of the Secretary of State March Fong Eu

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For Hearing and Speech Impaired Only: (800) 833-8683

VIA FAX AND FOLLOW-UP MAIL

February 18, 1992

TO: ALL COUNTY CLERKS/REGISTRARS OF VOTERS (92050) FROM: CAREN DANIELS-MEADE CAREN DANIELS-MEADE CHIEF, ELECTIONS DIVISION

SUBJECT: GREEN PARTY

Enclosed is the official notice from the Green Party regarding their County Council (Central Committee) and those races being contested at the June Primary.

We will send you the County Council changes as soon as we have them calculated with the reapportioned registration figures (hopefully tomorrow).

If you have potential Green Party candidates who have taken out papers for races which will not be contested (i.e. are "closed"), you may wish to consider contacting them to let them know their candidacies will not be certified.

Enclosure